

BIBLIOGRAPHY – UNDERSTANDING ISLAMOPHOBIA

Saad Boulahnane, ecko25@gmail.com

PhD student, Casablanca, Morocco, former Fulbright Language Teaching Assistant for Arabic at Colorado State

1. Abukahlil, Asad 2002. *Bin Laden, Islam and America's New 'War on Terrorism'*. New York, NY: Open Media Books.
2. Ahmed, Akbar 1993. *Living Islam*. London: BBC Books.
- Akbarzadeh, Shahram and Smith, Bianca 2005. *The Representation of Islam and Muslims in the*
3. Ansari, Humayun 2003. *Muslims in Britain*. London: Minority Rights Group.
4. Asmar, Christine. 1992. 'The Arab-Australian Experience,' *Australia's Gulf War* (edited by Murray Goot and Rodney Tiffen). Melbourne University Press: Australia.
5. Awass, O. 1996. 'The Representation of Islam in the American Media,' *Hamdard, Islamicus*, 19(3): 87-102.
6. Boulahnane, S. (2018). 'Barbary' Mahometans in Early American Propaganda: A Critical Analysis of John Foss's Captivity Account. *Arab World English Journal for Translation & Literary Studies*, 2 (1). DOI: <http://dx.doi.org/10.24093/awejtls/vol2no1.8>
7. *Capitalist Britain*, edited by John Morland and David Carter. Manchester, UK: New Clarion
8. Cottle, Simon 2002. "'Race', Racialization and the Media: A Review and Update of Research.' *Sage Race Relations Abstracts* 17: 3-57.
9. Cottle, Simon 2006. *Mediatized Conflict*. Buckingham, UK: Open University Press.
10. Council on American-Islamic Relations (CAIR) 2002. *The Status of Muslim Civil Rights in the United States 2002: Stereotypes and Civil Liberties*. Washington: CAIR.
11. Council on American-Islamic Relations (CAIR). (2006). *American public opinion about Muslims and Islam*. Washington, DC: Author.
12. Donald, James 1992. *Cultural Identity*. London: Sage/Open University.
13. Elmasry, Mohamed 2002. *The Future of Muslims in Canada*. Conference Paper October 20, 2002. Ottawa, Canada.

14. Fekete, Liz 2002. *Racism, the Hidden Cost of September 11*, London: Institute of Race Relations. Ferguson. Robert 1998. *Representing 'Race': Ideology, Identity, and the Media*. London: Arnold.
15. Ghareeb, Edmund 1983. 'A Renewed Look at the American Coverage of the Arabs: Toward a Better Understanding.' Pp. 157–94 in *Split Vision, the Portrayal of Arabs in the American Media*, edited by E. Ghareeb. Washington, DC: American Arab Affairs Council.
16. Gordon, Paul and David Rosenberg 1989. *Daily Racism – The Press and Black People in Britain*. London: Runnymede Trust.
17. [Guinness Book of World Records](#) 2003 edition
18. Halliday, Fred 1999. "‘Islamophobia’ Reconsidered." *Ethnic and Racial Studies* **22**: 892–90.
19. Hanna, L. L. (2014). Isolating the markers from the ideologies of Islam: A quantitative approach in defining "Islamophobia".
20. Hirchi, M. (January 01, 2007). Media representations of the Middle East. *Media Development*, 54, 2, 7-10.
21. Karim, H. Karim 2002. 'Understanding the Islamic Peril.' Pp. 101–16 in *Journalism after 9/11*, edited by Barbara Zelizer and Stuart Allan. London: Routledge.
22. Karim, H. Karim 2003. *Islamic Peril: Media and Global Violence*. Montreal: Black Rose Publisher. Kundnani, Arun 2001. 'In a Foreign Land: The Popular Racism.' *Race and Class* **43**: 41–60. Lewis, Bernard 2004. *The Crisis of Islam: Holy War and Unholy Terror*. New York: Random.
23. London: Arnold. Gerges, Fawaz 1999. *America and Political Islam: Clash of Cultures or Clash of Interests?* Cambridge, UK: Cambridge University Press.
24. London: Pluto Press.
25. Manning, Peter 2006. 'Australians Imagining Islam.' Pp. 128–41 in *Muslims and the News Media*, edited by Elizabeth Poole and John Richardson. London: I.B. Tauris.
26. Mason, David 2000. *Race and Ethnicity in Modern Britain*. Oxford, UK: Oxford University Press.
27. McNelly, J.T., & Izcaray, F. (1986). International news exposure and images of nations. *Journalism Quarterly*, 63(3), 546-553.

28. *Media (The Age and Herald Sun Newspapers)*. Monash, Australia: Monash University Press. Allen, Chris 2005. 'From Race to Religion: The New Face of Discrimination.' Pp. 24–47 in
29. Miles, Robert 1989. *Racism*. Milton Keynes, UK: Open University Press.
30. Miller, David 1993. 'Official Sources and Primary Definition.' *Media Culture and Society* **15**: 385– 406.
31. Miller, David 1994. *Don't Mention The War, Northern Ireland, Propaganda and The Media*.
32. Miller, David 2002. 'Promotion and Power.' Pp. 41–52 in *Introduction to Media* (2nd edn), edited by Adam Briggs and Paul Cobley. London: Longman.
33. Modood, Tariq 1992. *Not Easy Being British: Colour Culture and Citizenship*. London: Runnymede Trust.
34. Modood, Tariq 1994. *Changing Ethnic Identities*. London: PSI.
35. Modood, Tariq 1997. *Ethnic Minorities in Britain: Diversity and Disadvantage*. London: Policy
36. Modood, Tariq 2005. Remaking Multiculturalism after 7/7 (September 29, 2005) http://www.opendemocracy.net/conflict-terrorism/multiculturalism_2879.jsp (last accessed May 14, 2007).
37. Modood, Tariq 2006. *Multicultural Politics: Racism, Ethnicity and Muslims in Britain*. Edinburgh, UK: Edinburgh University Press.
38. Murray, Nancy 1986. 'Anti-racists and Other Demons: The Press and Ideology in Thatcher's Britain.' *Race and Class* **3**: 1–20.
39. *Muslim Britain: Communities Under Pressure*, edited by Abbas Tariq. London: Zed Books. Allen, Chris and Joergen Nielsen 2002. *Summary Report on Islamophobia in the EU after 11 September 2001*. Vienna, Austria: European Monitoring Centre on Racism and Xenophobia.
40. Poole, Elizabeth 2002. *Reporting Islam: Media Representations of British Muslims*. London: I.B. Tauris.
41. Poole, Elizabeth and John Richardson (Eds) 2006. *Muslims and the News Media*. London: I.B. Tauris.

42. Poynting S, Mason V. (2007) The irresistible rise of islamophobia: anti-Muslim racism in the UK and Australia before 11 September 2011.
43. Press.
44. Quinnipiac University (2010) Poll. "New York City Voters oppose Mosque Near Ground Zero. Quinnipiac University Poll Finds. Does Mosque Foster Understanding or Insult 9/11 victims July 1. Retrieved March 2, 2015, from www.quinnipiac.edu/x1302.xml?ReleaseID=1473.
45. Quinnipiac University Polling Institute. (August 31, 2010). "9/11 Family Concerns Outweigh Muslim Right To Mosque, New York State Voters Tell Quinnipiac University Poll". Poll. Quinnipiac University.
46. Rasmussen Reports. (July 19-20, 2010). Toplines – Mosque. Retrieved 2016 from http://www.rasmussenreports.com/public_content/business/econ_survey_toplines/july_2010/toplines_mosque_july_19_20_2010
47. Richardson, J. E. (2004). *(Mis)representing Islam: The racism and rhetoric of British broadsheet newspapers*. Amsterdam: John Benjamins Pub.
48. Richardson, John 2001. 'British Muslims in the Broadsheet Press: A Challenge to Cultural Hegemony?' *Journalism Studies* 2: 221–242.
49. Richardson, John E. 2004. *(Mis)Representing Islam: The Racism and Rhetoric of British, Broadsheet Newspapers*. John Benjamins Publishing Company: USA.
50. Ross, Karen 1996. *Black and White Media: Black Images in Popular Film and Television*. London: Polity Press.
51. Runnymede Trust 1997. *Islamophobia: A Challenge For Us All*. London Runnymede Trust.
52. Saeed, A. (November 01, 2007). Media, Racism and Islamophobia: The Representation of Islam and Muslims in the Media. *Sociology Compass*, 1, 2, 443-462.
53. Saeed, Amir 1999. 'The Media and New Racisms.' *Media Education Journal* 27: 19–22.
54. Saeed, Amir 2004. '9/11 and the Consequences for British-Muslims.' Pp. 70–81 in *Anti-*
55. Saeed, Amir and Drainville, Elaine 2006. Beyond Orientalism: Why Palestine is *still* the issue.
56. Said, Edward .1981. *Covering Islam*. London: Routledge.Said, Edward 1985. 'Orientalism Reconsidered.' *Race and Class* 27: 1–15.

57. Saied R. Ameli, Syed Mohammed Marandi, Sameera Ahmed, Seyfeddin Kara and Arzu Merali. 2007. *The British Media and Muslim Representation: The Ideology of Demonisation*. London: Islamic Human Rights Commission.
58. Sardar, Ziauddin 1999. *Orientalism*. Buckingham, UK: Open University Press.
59. Sardar, Ziauddin and Merly Winn Davies 2002. *Why Do People Hate America?* Cambridge, UK: Icon Books.
60. Sayyid, S., & Vakil, A. K. (2010). *Thinking through Islamophobia: Global perspectives*. New York: Columbia University Press.
61. Schleifer, T. (2015). *Carson: I can support a Muslim who denounces Sharia law*. *edition.cnn*. Retrieved 24 November 2015, from <http://edition.cnn.com/2015/09/21/politics/ben-carson-muslim-sharia-law-presidency/>
62. Shahram Akbarzadeh and Bianca Smith, November 2005, *The Representation of Islam and Muslims in the Media (The Age and Herald Sun Newspapers)*, MONASH University, School of Political and Social Inquiry
63. Earp, Jeremy, Sut Jhally, Andrew Killoy, Mary Patierno, Simon Shaheen, and Jack G. Sheehan. 2014. *Reel bad Arabs: How Hollywood vilifies a people*. (Media Education Foundation Collection.)
64. Smith, Christopher. 2015. *Anti-Islamic Sentiment and Media Framing during the 9/11 Decade*. Claremont Graduate University: *journal of religion & society*.
65. Solomos, J. (2003). *Race and racism in Britain* (3rd ed.). Basingstoke: Palgrave.
66. Spector, M., & Kitsuse, J. (1977). *Constructing social problems*. Menlo Park, CA: Cummings.
67. Stolz, J. (2005). Explaining Islamophobia. A test of four theories based on the case of a Swiss city. *Swiss Journal of Sociology*, 31, 547-566.
68. Strabac, Z., & Listhaug, O. (2008). Anti-Muslim prejudice in Europe: A multilevel analysis of survey data from 30 countries. *Social Science Research*, 37, 268- 286.
69. Studies Institue.
70. Swiney, C. F. (2006). Racial profiling of Arabs and Muslims in the US: Historical, empirical, and legal analysis applied to the war on terrorism. *Muslim World Journal of Human Rights*, 3(1).

71. Taras, R. (March 01, 2013). 'Islamophobia never stands still': race, religion, and culture. *Ethnic and Racial Studies*, 36, 3, 417-433
72. Tyrer, D. (2015). [*The Politics of Islamophobia: Race, Power and Fantasy*](#). London: Pluto Press.
73. Vertovec, S. (2002) 'Islamophobia and Muslim recognition in Britain.' In Haddad, Y. Y. (ed.) *Muslims in the West: From sojourners to citizens*. Oxford University Press
74. Wahab, I. (1989). *Muslims in Britain*. London: Runnymede Trust.
75. Weedon, C. (2004). *Identity and Culture*. Buckingham, UK: Open University Press.
76. Wolfsfeld, G., (2004). *Media and the Path to Peace*. Cambridge, U.K.: Cambridge University Press.
77. www.insted.co.uk/commission.
78. Zafar, I. (April 01, 2010). Islamophobia or Islamophobias: Towards Developing A Process Model. *Islamic Studies*, 49, 1, 81-101.
79. Zaller, J. (1992) *The Nature and Origins of Mass Opinion*. New York: Cambridge University Press.
80. Ziabari, K. & Lean, N. (2015). *Islamophobia is a Lucrative Industry*. *Fair Observer*. Retrieved 21 January 2016, from http://www.fairobservers.com/region/north_america/islamophobia-is-a-lucrative-industry-21057